

**PATENT**  
**Client/Matter No. 59474-00008**

I hereby certify that on **July 8, 2003**, which is the date I am signing this certificate, I am depositing this correspondence and all identified attachments with the United States Postal Service, via Express Mail, in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.  
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Margie A. Uribe

Mail Stop PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

16235 U.S. PTO  
10/615218  
07/08/03

**TRANSMITTING PATENT APPLICATION FOR FILING**

Sir:

Transmitted herewith for filing is the patent application of:

Inventor(s): Daniel MAHGEREFTEH and Parviz TAYEBATI  
For: WAVELENGTH DIVISION MULTIPLEXING SOURCE USING  
MULTIFUNCTIONAL FILTERS

**APPLICATION ELEMENTS**

- ☒ Patent Application having 11 pages of specification, claims, and abstract
- ☒ 4 sheet(s) of drawing(s)
- ☒ Declaration, Petition & Power of Attorney

**ACCOMPANYING APPLICATION PARTS**

- ☐ Assignment Papers of the invention to: (cover sheet & document(s))
- ☐ Disclosure Statement Pursuant to 37 C.F.R. § 1.56 (PTO-1449 (Modified) and patents)
- ☐ Preliminary Amendment
- ☒ Return receipt postcard (MPEP 503)

**SMALL ENTITY STATUS**

- ☒ Applicant claims small entity status under 37 CFR 1.27.

07/08/03



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**FEE CALCULATION**

	No. Filed	No. Extra	Small Entity		Other Than Small Entity	
Basic Fee				\$370.00		\$740.00
Total Claims	= 20	4	x \$ 9 =	\$36.00	x \$18 =	\$
Ind. Claims	= 3	2	x \$42 =	\$84.00	x \$84 =	\$
Multiple Dependent Claims Present			+ \$140		+ \$280	
TOTAL				\$490.00		\$

A firm check in the amount of **\$490.00** to cover the government filing fee is enclosed.

The Commissioner is hereby authorized to charge any fees necessary to obtain a filing date and any additional fees which may be required while this application is pending in the Patent Office, or credit any overpayment to Account No. 16-2230. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Sung I. Oh, Reg. No. 45,583  
Attorney for Applicant

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Enclosure

Los Angeles 53951v1

CERTIFICATE OF MAILING  
(37 C.F.R. § 1.10)

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